

Messianic Haggadah



Written By Jonathan L. Dade
Senior Pastor (Rabbi), Messiah Echad
Copyright 2014, All Rights Reserved

Leader: Exodus 12:3-11, On the tenth of this month every man shall take for himself a lamb... Your lamb shall be without blemish... The whole assembly of the congregation of Israel shall kill it... And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it... roasted in fire, with unleavened bread and with bitter herbs they shall eat it... And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand... It is the Lord's Passover.

All: On this night, judgment was executed on all the firstborn in Egypt but the blood served as a sign, causing the spirit to pass over and not destroy God's chosen people. So in this season, we keep a feast unto the Lord, throughout our generations. The first day is a holy convocation and for seven days, we keep out the leaven and puffiness from our lives.

All: Rabbi, What do you mean by this service?

Leader: Exodus 12:27-49, This *is* the Passover sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt... the people took their dough before it was leavened... then the children of Israel journeyed from Ramses to Succoth... (it) *is* the ordinance of the Passover... All the congregation of Israel shall keep it... And when a stranger dwells with you *and wants* to keep the Passover to the Lord... be circumcised (in heart, in the Spirit, Romans 2:28) then let him come near and keep it; and he shall be as a native of the land... One law shall be for the native-born and for the stranger who dwells among you. This is Messiah Echad.

Leader: Are all of you circumcised in the heart and wish to be as native born in the land?

All: Ken, Yes. We all believe in our hearts and wish to be as native born in the land.
We are ready to observe the Feast of Passover, as instructed in Exodus 12.

Passover Elements

- Removing leaven and puffiness from our lives. Colossians 2:18-19, I Corinthians 4:6-8
- Witness to and join with strangers. II Thessalonians 3:6, I Timothy 1:15-16, Exodus 12:48.
- Animal sacrifice and the Passover Lamb (Messiah). Genesis 3:21, Isaiah 53:6, John 1:29.

Female: Blessings Over Candles. *"Barukah atah Adonai Eloheynu melekh ha'olam. Asher kid'shanu b'mitzvotav v'tzivanu. L'hadlik ner shel Shabbat v'shel yom tov.*

Blessed are you, O Lord our God, Ruler of the universe, who has sanctified us by Your commandments and has inspired us to kindle the lights for Sabbath and the festival.

Leader: As we fill the first cup of wine, remember that Sanctification is to be set apart. Luke 22:13-16, So they went and found it just as He had said to them, and they prepared the Passover. (And) when the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, “with fervent desire I have desired to eat this Passover with you before I suffer; for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.”

All: *Barukh ata Adonai Eloheinu melekh ha'olam borei p'ri hagafen.*
Blessed are You, Lord Yahweh, King of the universe, who creates the fruit of the vine.
– Drink First Cup of Wine –

Leader: John 13:3-5, Messiah, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples... and to wipe *them* with the towel with which He was girded. As we continue to sanctify ourselves, remember Messiah washing his disciples – Wash Hands –

Leader: Exodus 2:23-25, Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage. So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. And God looked upon the children of Israel, and God acknowledged them. Please raise a piece of Parsley or Karpas and dip it in salt water, to symbolize the tears shed while in bondage. – Dip Parsley and Eat –

Leader: Taking three slices of matza, representing God, Messiah and the Spirit, I will break the middle section or Messiah, as his body was broken for us.

We will eat one half, while the other half is considered the afikomen or hidden desert. We hide the afikomen in the desert (nearby room) and for the child who finds it later, we have something extra special for you. Are there any questions from the children?

Child One: **How different this night is from all other nights! On all other nights we eat bread or matzah. On this night why do we eat only matzah.** Ma nishtanah halailah hazeh mikol haleylot! // Shebekhol haleylot anu okhlin khameytz umatzah. Halailah hazeh kulo matzah.

Child Two: **How different this night is from all other nights! On all other nights we eat all kinds of vegetables. On this night why do we eat bitter herbs?** Ma nishtanah halailah hazeh mikol haleylot! Shebekhol haleylot anu okhlin she'ar yerakot. Halailah hazeh aror.

Child Three: How different this night is from all other nights! On all other nights we do not dip our vegetables even once. On this night why do we dip them twice? Ma nishtanah halailah hazeh mikol haleylot! Shebekhol haleylot eyn anu matbilin afilu pa'am ekhet. Halailah hazeh shtey f'amin.

Child Four: How different this night is from all other nights! On all other nights we eat our meals sitting or reclining. On this night why do we eat only reclining? Ma nishtanah halailah hazeh mikol haleylot! Shebekhol haleylot anu okhlin beyn yoshevin uveyen mesu-bin. Halailah hazeh kulanu mesubin.

Leader: Children, we eat matzah because when our ancestors were told by Pharaoh that they could leave Egypt, they had no time to bake bread with leaven, so they baked it without leaven. At the Seder, we eat bitter herbs to remind us of the bitterness our ancestors experienced when they were oppressed by the Egyptian taskmasters. At the Seder, we dip food twice: the parsley in salt water, as we have already explained, and the matzah into bitter herbs, as we shall later explain. Lastly and as a sign of freedom from leaving bondage, we get to rest our feet and recline our bodies; something slaves were rarely allowed to do.

Leader: Lets fill our wine cups a second time while I prepare the children to help act out the plagues. Everyone else can dip their fingers (or a spoon) into their wine, then leave a drop on your plate for each plague. Everyone say together when I raise my hand.

All: Blood
Frogs
Gnats
Wild Beasts
Livestock Disease
Boils
Hail
Locusts
Darkness
Death of Firstborn

– Drink Second Cup Of Wine –

– Act Out The Parting Of The Red Sea –

When Israel was in Egypt land
 Let My people go
 Oppressed so hard they could not stand
 Let My people go

*Chorus: Go down, Moses, way down in Egypt land
 Tell old, Pharaoh, let My people go*

Now, Moshe lay in bondage toil
 Let My people go
 Let them come with Egypt's spoil
 Let My people go **(Chorus)**

The Lord told Moses what to do
 Let My people go
 To lead the Hebrew children thru
 Let My people go **(Chorus)**

As Israel stood by the water side
 Let My people go
 At God's command it did divide
 Let My people go **(Chorus)**

Oh let us up from bondage please
 Let My people go
 And let us all in Christ be free
 Let My people go **(Chorus X 2)**

Leader: *Barukh ata Adonai Eloheinu melekh ha'olam hamotzi lehem min ha'aretz.*

Blessed are You, Lord Yahweh, King of the universe, who brings forth bread from the earth.
 Now Let us now share a piece of this unleavened bread. – Eat Matza –

Leader: Next we will have matza with maror or horseradish, to make us cry, symbolizing the tears shed from the sorrow that our ancestors experienced thousands of years ago. Now, make a sandwich with the maror, which can symbolize the sin inside our bodies. Finally, enjoy the matza, with horseradish and charoset, which makes all things sweet. Lets eat! **(EAT FOOD)**

Leader: Welcome back everyone. Now that the afikomen has been found, let us fill our wine glasses for a third time while I read in Luke 22:19-20, where Messiah took (the) bread, gave thanks and broke *it*, and gave *it* to them, saying, This is My body which is given for you; do this in remembrance of Me. Likewise He also *took* the cup after supper, saying, This cup (redemption) *is* the new covenant in My blood, which is shed for you. – Drink Third Glass –

Leader: Lastly, let us fill our final cups of wine while I read Malachi 4, For behold, the day is coming... Says the Lord of hosts... Remember the Law of Moses, My servant, which I commanded... Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the Lord. And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers. So, can one of the kids check to see if Elijah is here?

Leader: *Barukh ata Adonai Eloheinu melekh ha'olam borei p'ri hagafen.* Blessed are You, Lord Yahweh, King of the universe, who creates the fruit of the vine.

All Sing: Dayeynu. It would have been enough, but the Pharaoh had a hard heart.

Chorus: Day day-yey-nu, Day day-yey-nu, Day day-yey-nu, Day-yey-nu, Day-yey-nu

*Verse 1: I-lu ho-tzi ho-tzi-a-nu, ho-tzi-a-nu mi-mitz-ra-yim, ho-tzi-a-nu mi-mitz-ra-yim
day-yey-nu (Chorus)*

*Verse 2: I-lu na-tan, na-tan la-nu, na-tan la-nu et ha-sha-bat, na-tan la-nu et ha-sha-bat,
day-yey-nu (Chorus)*

*Verse 3: I-lu na-tan, na-tan la-nu, na-tan la-nu et ha-to-rah, na-tan la-nu et ha-to-rah,
day-yey-nu (Chorus)*

If He had brought us out from Egypt, and had not carried out judgments against them

If He had carried out judgments against them, and not against their idols

If He had destroyed their idols, and had not smitten their first-born

If He had smitten their first-born, and had not given us their wealth

If He had given us their wealth, and had not split the sea for us

If He had split the sea for us, and had not taken us through it on dry land

If He had taken us through the sea on dry land, and had not drowned our oppressors in it

If He had drowned our oppressors in it, and had not supplied our needs in the desert

If He had supplied our needs in the desert for forty years, and had not fed us the manna

If He had fed us the manna, and had not given us the Shabbat

If He had given us the Shabbat, and had not brought us before Mount Sinai

If He had brought us before Mount Sinai, and had not given us the Torah

If He had given us the Torah, and had not brought us into the land of Israel

If He had brought us into the land of Israel, and had not built for us the Beit Habechirah

Leader: Numbers 6:24-26, (May) The Lord bless you and keep you; (May) The Lord make His face shine upon you, And be gracious to you; (May) The Lord lift up His countenance upon you, And give you peace. Y'varekh'kha Adonai v'yishmerekha, Ya'er Adonai panav eleikha vikhunekka. Yissa Adonai panav eleikha v'yasem l'kha shalom.